



# MULTIPLE LOCATIONS CONFERENCE

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Clearwater Beach, Fla.  
Feb. 19-22, 2025

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**EXHIBITOR INFORMATION**  
**New format for 2025**

# PARTNERS IN SUCCESS TRADE SHOW

## New format for 2025

Become an exhibitor at one of independent community pharmacy's premier events of the year, NCPA's Multiple Locations Conference. It's taking place at the Wyndham Grand Hotel in Clearwater Beach, Fla., Feb. 19-22, 2025. This event gives you the opportunity to meet with the owners of multiple independent pharmacies and build relationships that will last for years to come.

As an exhibitor you are welcome to attend the full conference and network with attendees. This year, due to space constraints, exhibitors may only exhibit for one day – either **Thursday, Feb. 20 or Friday, Feb. 21**. On the Exhibit Space Reservation Form, you can select which day you would like to exhibit on the application.

### EVENT DETAILS

Wyndham Grand Clearwater Beach Hotel, Clearwater, Fla.  
Wednesday, Feb. 19 - Saturday, Feb. 22, 2025

### MEETING PROFILE

**Attendance:** 80-100 total attendance  
(3,000+ independent pharmacies represented)

### EXHIBITOR EVENTS

**Group 1:** Thursday, Feb. 20, 2025 from 12:30-3:30 p.m.  
**Group 2:** Friday, Feb. 21 from 12:30-3:30 p.m.

### EXHIBITOR COSTS

**NCPA corporate members: \$4,200**  
**Non-corporate members: \$5,500**

The cost includes:

- One complimentary registration.
- A 4-foot table and two chairs.
- Receptions (food and beverages).
- Hot buffet breakfast and lunch (Thursday-Saturday).
- A sit-down dinner on Saturday.
- A list of attendees a month out from the show

All events, including educational workshops, are open to ALL EXHIBITORS and spouses/domestic partners, except where noted in the program. There is an additional fee for further company representatives and guests

### ELIGIBILITY

**Due to the size of this meeting, corporate and exhibitor participation is limited to companies that participate in the Partners in Success Trade Show.**

### RESERVATIONS

Tables are reserved on a **first-come-first-served basis**. There is only space for 41 companies on each day.

### SETUP AND TEARDOWN

#### Thursday exhibitors (Group 1):

Setup is from 8-11 a.m.  
Teardown is from 3:30-8 p.m.

#### Friday exhibitors (Group 2):

Setup is from 8-11 a.m.  
Teardown is from 3:30-8 p.m.

### APPOINTMENTS

For you to contact and set up appointments, NCPA will provide a participant list including an address and email information. Please note that while individual appointments may not conflict with official NCPA functions, the schedule allows for plenty of time to make appointments and talk with attendees. Also, the list of attendees must be used for promotion/appointments for this show only.



NCPA 2025 Multiple Locations Conference

Feb. 19-22, 2025 | Wyndham Grand Clearwater Beach | Clearwater, Fla.

# PARTNERS IN SUCCESS

## Key industry contact networking/trade show

### RULES AND REGULATIONS

- 1. PAYMENT IN FULL MUST ACCOMPANY RESERVATION FORM.**
- 2. EXHIBITOR WITHDRAWAL POLICY** - The exhibit fee is non-refundable after Jan. 19, 2025. \$500 cancellation fee applies if canceled before Jan. 19, 2025.
- 3. TERMINATION OF CONFERENCE** - Should the premises where the Multiple Locations Pharmacy Conference is to be held becomes, in the sole judgment of the National Community Pharmacists Association, unfit for occupancy, or should the meeting and vendor networking/exhibit program be materially interfered with by reason of the action of the elements, strike, picketing, boycott, embargo, injunction, war, riot, emergency declared by a government agency, destruction of or damage to the building or the exhibit spaces by fire or act of God, or any other act beyond the control of NCPA, the contract for exhibit space may be terminated and monies refunded. NCPA will not incur liability for damages sustained by exhibitors as a result of such termination
- 4. IF AN EXHIBITOR DOES NOT FOLLOW THE RULES AND REGULATIONS SET BY THE NATIONAL COMMUNITY PHARMACISTS ASSOCIATION, THIS CONTRACT MAY BE TERMINATED.**
- 5. EXHIBIT ELIGIBILITY** - The following qualifications are required of all organizations exhibiting at the Multiple Locations Pharmacy Conference: (1) Products or services displayed must further the purpose of NCPA's exhibit program and provide an atmosphere conducive to exchanging information relative to the practice of retail pharmacy in a professional manner, (2) Products and services must be related to the practice of retail pharmacy or other health-related activities
- 6. SPACE ASSIGNMENTS WILL BE MADE ON-SITE BY THE NATIONAL COMMUNITY PHARMACISTS ASSOCIATION.**
- 7. EXHIBITORS CAN NOT SUBLET ANY PART OF THEIR ASSIGNED EXHIBIT SPACE, AND THERE SHALL BE NO SHARING OF EXHIBIT SPACE.**
- 8. DISTRIBUTION OF PRINTED MATTER, ETC.** - No exhibitor shall distribute printed matter, samples, souvenirs, and the like, except within the rented space.
- 9. THE GENERAL RULE OF THE EXHIBIT AREA IS: BE A GOOD NEIGHBOR.**
- 10. TO ENSURE THE SAFETY OF ALL PARTICIPANTS, FIRE REGULATIONS MUST BE OBSERVED.** Exhibitors are charged with the knowledge of all laws, ordinances, and regulations pertaining to health, fire prevention, and public safety while participating in this exhibit program.
- 11. COST FOR REPAIRING ANY DAMAGES TO THE EXHIBIT AREA WILL BE BILLED TO THE RESPONSIBLE EXHIBITOR.**
- 12. THE NATIONAL COMMUNITY PHARMACISTS ASSOCIATION RESERVES THE RIGHT TO MAKE CHANGES TO THESE RULES.** Any matters not specifically covered herein are subject to decision by NCPA. NCPA reserves the right to make such changes, amendments, and additions to these rules as considered advisable for the proper conduct of the exhibit, with the provision that all exhibitors will be advised of such changes and that they are immediately binding upon receipt.
- 13. EXHIBITORS MUST CARRY FLOATER INSURANCE TO COVER EXHIBIT MATERIAL AGAINST DAMAGE AND LOSS AND PUBLIC LIABILITY INSURANCE AGAINST INJURY TO THE PERSON AND PROPERTY OF OTHERS.** All property of the exhibitor is understood to remain under the exhibitor's custody and control in transit to and from the confines of the exhibit area.
- 14. LIABILITY** - The exhibitor agrees to indemnify and hold the National Community Pharmacists Association and the Wyndham Grand Hotel, its agents, and employees harmless from all claims or liability of any nature whatsoever arising from the activities of the exhibitor or any of his representatives or from the display or use of the property of the exhibitor.
- 15. EXHIBIT BOOTH SIZE** - Each exhibitor will receive a 4-foot table with two chairs. Exhibition material should be tabletop. Any size wider than 4 feet is not accepted and will not be displayed



# NCPA 2025 Multiple Locations Conference Partners in Success Exhibit Space Reservation Form

Feb. 19-22, 2025 | Wyndham Grand Clearwater Beach | Clearwater, Fla.

List the company name, address, and telephone number as you would like it to appear in the program distributed at the Multiple Locations Conference.

Company name

Address

City

State

ZIP Code

Contact name

Email

Telephone

This year, due to space constraints, exhibitors may only exhibit for one day - either Thursday, Feb. 20 or Friday, Feb. 21. **Please indicate the day of your exhibit:**  Thursday, Feb. 20  Friday, Feb. 21

- The exhibit space rental charge is \$4,200 (NCPA corporate members) per business conference table, \$5,500 for non-members.
- Each exhibiting company will receive one complimentary registration per business conference table (including spouse/domestic partner).
- Additional company registration will be at the discounted company conference rate.
- Exhibitors and spouses/domestic partners are invited to all events (except where noted), including education sessions, breakfast, lunch, and dinner.
- For housing, register online at [ncpa.org/mlc](http://ncpa.org/mlc) after Nov. 21, 2024.

## PROGRAM LISTING

Description of products/services (25 words or less per exhibiting company)

**Full payment for the business conference table must be received by Sunday, Jan. 19. No refunds after Jan. 19.**

Total payment: \$ \_\_\_\_\_

Charge credit card:  VISA  MC  AX  DIS

Name on card

Card #

Exp.

Signature

**Upon acceptance by the National Community Pharmacists Association, this document becomes a valid contract.**

Please send to Nina Dadgar at: [Nina.Dadgar@ncpa.org](mailto:Nina.Dadgar@ncpa.org) | Tel: (703) 838-2673 | Fax: (703) 683-3619

Acceptance of this application by NCPA constitutes a contract. The total rental fee must be enclosed with this application. We abide by all rules and regulations governing the exposition as stated in rules and regulations, here of and which are part of this contract. \_\_\_\_\_ (initial)