



# CORPORATE MEMBERSHIP APPLICATION

Please complete and submit the form with payment to: NCPA, PO Box 791223, Baltimore, MD 21279-1223; fax it to NCPA at (703) 683-3619; or visit [www.ncpanet.org/join-renew](http://www.ncpanet.org/join-renew). If you have questions, please contact NCPA Membership at (800) 544-7447.

Corporate Membership       Corporate Membership: Wholesaler/Distributor

### ALL FIELDS REQUIRED

Company Name

Mailing Address (Street | City | State | ZIP)

Telephone

Company Website

Describe your company's products/services

Key Contact Name

Title

Preferred Mailing Address (Street | City | State | ZIP)

Telephone

Fax Number

Company Official Submitting Membership Form

E-Mail address

Signature

Date

### INDUSTRY REFERENCE

Name

Company

Telephone

E-Mail address

### CORPORATE & WHOLESALE/DISTRIBUTOR MEMBERSHIP DUES SCHEDULE

Dues Category	Annual Domestic Sales	Annual Dues
I	\$0 to \$25 million	\$3,675
II	Over \$25 million to \$50 million	\$5,775
III	Over \$50 million to \$100 million	\$7,875
IV	Over \$100 million	\$9,975

#### PAYMENT INFORMATION

AMOUNT DUE \_\_\_\_\_

(made payable to NCPA and mailed to: ATTN: Accounting Department, PO Box 791223, Baltimore, MD 21279-1223)

Enclosed check payable to NCPA or     Visa     MasterCard     American Express     Discover

Card Number

Name on Card

Exp. Date

Today's Date

Signature

NCPA Innovation Center needs your company's support, please help us bring more cutting edge programming to Independent Community Pharmacists by making a tax refundable contribution. Please support NCPA's Innovation Center: \_\_\_\_\_

**PTO:** Corporate Members are entitled to enroll up to three additional individuals as NCPA members. You may attach business cards if preferred.

**MEMBERS ARE ENTITLED TO ENROLL UP TO FOUR MANAGERS, OFFICERS/BOARD MEMBERS AS NCPA MEMBERS.**

**Name** \_\_\_\_\_ **Title** \_\_\_\_\_

**Preferred Mailing Address** (Street | City | State | ZIP) \_\_\_\_\_

**Telephone** \_\_\_\_\_ **Fax Number** \_\_\_\_\_

**E-Mail address** \_\_\_\_\_

**Name** \_\_\_\_\_ **Title** \_\_\_\_\_

**Preferred Mailing Address** (Street | City | State | ZIP) \_\_\_\_\_

**Telephone** \_\_\_\_\_ **Fax Number** \_\_\_\_\_

**E-Mail address** \_\_\_\_\_

**Name** \_\_\_\_\_ **Title** \_\_\_\_\_

**Preferred Mailing Address** (Street | City | State | ZIP) \_\_\_\_\_

**Telephone** \_\_\_\_\_ **Fax Number** \_\_\_\_\_

**E-Mail address** \_\_\_\_\_

**NCPA Corporate  
Membership Department  
100 Daingerfield Road  
Alexandria, VA 22314  
703.683.8200  
Fax 703.683.3619**

**PLEASE MAIL CHECKS TO:  
ATTN: Accounting Department, PO Box 791223, Baltimore, MD 21279-1223  
Your commitment to the future of independent community pharmacy is greatly appreciated.**

\*NCPA annual dues are not deductible as charitable contributions for federal income tax purposes, but may be deductible as ordinary and necessary business expenses except that, under IRC section 162(e), 25% of NCPA annual dues are allocable to lobbying expenses and therefore are not deductible.

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