



FEB. 19 – 22, 2020
FORT MYERS, FLA.

Marriott Sanibel Harbour Hotel

www.ncpanet.org/multiplelocations



Partners in Success

Key Industry Contact Networking/Trade Show

NCPA's Multiple Locations Pharmacy Conference

Marriott Sanibel Harbour Hotel, Ft. Myers, FL— February 19-22, 2020

LOCATION

◇ Marriott Sanibel Harbour Hotel, Ft. Myers, FL

DATE

◇ Wednesday, February 19— Saturday, February 22

TIME

◇ Exhibitors may set up Wednesday afternoon or Thursday by 12 Noon. New exhibit hours: Exhibit Hall Opening Reception: Thursday, 5:30-6:30 p.m.; Friday Exhibit Hours: 12:30 – 4:00 p.m.

APPOINTMENTS

◇ NCPA will provide a participant list including address, telephone and e-mail information for you to contact and set up appointments or make social engagements such as dinner. (available upon full payment of your business conference table).

◇ Please note that individual appointments may not be scheduled to conflict with official NCPA functions. However, with the new set-up there will be plenty time for you to communicate and make appointment with attendees.

COST TO

◇ **\$4,000** for a business conference table, plus one complimentary registration Includes: Receptions (food and beverages); hot buffet breakfast (Thursday-Saturday); buffet lunch (Thursday-Saturday) Sit-down Dinner (Saturday). Tours separate fee. All events, including educational workshops, opened to **ALL EXHIBITORS** and spouse/guest, (except where noted in program). **\$4,500** for non corporate members.

EXHIBIT

◇ Additional fee for additional company representatives and guests.

◇ Tables may be reserved by faxing the application to NCPA Convention Department at (703) 683-3619 or e-mail to nina.dadgar@ncpanet.org

DEADLINE

◇ **January 19, 2020** to reserve a business conference table. (First come-first served) Limited to the first 50 companies. **SPACE IS LIMITED THIS YEAR SO SIGN UP EARLY!**

**MEETING
PROFILE**

Attendance: 100 - 200 total attendance
More than 7,000+ separate independent pharmacies
represented

Annual sales per store: \$3.0 - \$20+ million per store

ELIGIBILITY

Due to the size of this meeting, corporate and exhibitor participation is limited to the companies that sponsor an event or participate in the Partners in Success Trade Show.

Rules & Regulations * Multiple Locations Pharmacy Conference * February 19-22, 2020
Ft. Myers, Florida

1. **PAYMENT IN FULL MUST ACCOMPANY RESERVATION FORM.**
2. **EXHIBITOR WITHDRAWAL POLICY** – the exhibit fee is non-refundable after January 19, 2020. \$500 cancellation fee applies if canceled before January 19, 2020.
3. **TERMINATION OF CONFERENCE** - Should the premises where the Multiple Locations Pharmacy Conference is to be held become, in the sole judgement of National Community Pharmacists Association, unfit for occupancy, or should the meeting and vendor networking/exhibit program be materially interfered with by reason of action of the elements, strike, picketing, boycott, embargo, injunction, war, riot, emergency declared by a government agency, destruction of or damage to the building or the exhibit spaces by fire or act of God, or any other act beyond the control of NCPA, the contract for exhibit space may be terminated. NCPA will not incur liability for damages sustained by exhibitors as a result of such termination.
4. **IF AN EXHIBITOR DOES NOT FOLLOW THE RULES AND REGULATIONS SET BY THE NATIONAL COMMUNITY PHARMACISTS ASSOCIATION, THIS CONTRACT MAY BE TERMINATED.**
5. **EXHIBIT ELIGIBILITY** - The following qualifications are required of all organizations exhibiting at the Multiple Locations Pharmacy Conference: (1) Products or services displayed must further the purpose of NCPA's exhibit program and provide an atmosphere conducive to exchanging information relative to the practice of retail pharmacy in a professional manner, (2) Products and services must be related to the practice of retail pharmacy or other health related activities.
6. **SPACE ASSIGNMENTS WILL BE MADE ON SITE BY THE NATIONAL COMMUNITY PHARMACISTS ASSOCIATION.**
7. **EXHIBITORS CANNOT SUBLET ANY PART OF THEIR ASSIGNED EXHIBIT SPACE AND THERE SHALL BE NO SHARING OF EXHIBIT SPACE.**
8. **DISTRIBUTION OF PRINTED MATTER, ETC.** – No exhibitor or non-exhibitor shall distribute printed matter, samples, souvenirs, and the like, except from within the rented space.
9. **THE GENERAL RULE OF THE EXHIBIT AREA IS: BE A GOOD NEIGHBOR.**
10. **TO INSURE THE SAFETY OF ALL PARTICIPANTS, FIRE REGULATIONS MUST BE OBSERVED** - Exhibitors are charged with the knowledge of all laws, ordinances and regulations pertaining to health, fire prevention and public safety, while participating in this exhibit program.
11. **COST FOR REPAIRING ANY DAMAGES TO THE EXHIBIT AREA WILL BE BILLED TO THE RESPONSIBLE EXHIBITOR.**
12. **THE NATIONAL COMMUNITY PHARMACISTS ASSOCIATION RESERVES THE RIGHT TO MAKE CHANGES TO THESE RULES** - Any matters not specifically covered herein are subject to decision by NCPA. NCPA reserves the right to make such changes, amendments, and additions to these rules as considered advisable for the proper conduct of the exhibit with provision that all exhibitors will be advised of such changes and that they are immediately binding upon receipt.
13. **EXHIBITORS MUST CARRY FLOATER INSURANCE TO COVER EXHIBIT MATERIAL AGAINST DAMAGE AND LOSS AND PUBLIC LIABILITY INSURANCE AGAINST INJURY TO THE PERSON AND PROPERTY OF OTHERS** - All property of the exhibitor is understood to remain under the exhibitor's custody and control, in transit to and from the confines of the exhibit area.
14. **LIABILITY** - The exhibitor agrees to indemnify and hold the National Community Pharmacists Association and the Wyndham Grand Hotel and its agents and employees harmless from all claims or liability of any nature whatsoever arising from the activities of the exhibitor or any of his representatives or from the display or use of the property of the exhibitor.

NCPA EXHIBIT SPACE RESERVATION FORM
Multiple Locations Pharmacy Conference * February 19-22, 2020 * Marriott Sanibel Harbour Hotel
Ft. Myers, Florida

List the company name, address and telephone number as you would like it to appear in the program distributed at the Multiple Locations Pharmacy Conference

Company Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Contact Name: _____ E-Mail: _____

Telephone: _____ Fax: _____

- * Exhibit space rental charge is \$4,000 per business conference table
- * Each exhibiting company will receive one complimentary registration per business conference table. (Include spouse/guest)
- * Additional registration will be at the discounted company conference rate (includes spouse/guest).
- * Exhibitors and guests are invited to all events, (except where noted) including education sessions, breakfast, lunch, dinner, tours, (Additional fee for tours)
- * Register on line for Housing. Event forms on line at www.ncpanet.org or in the registration brochure. (will notify exhibitors when housing is open)

PROGRAM LISTING

Description of products/services (25 words or less per exhibiting company)

Full payment for the business conference table must be received by January 15th. No refunds after January 19th.

Send Invoice [] Check (Payable to NCPA) [] VISA [] MC [] AMEX [] DISCOVER []

CC# _____ Exp. Date _____

Security Code _____ Signature _____

Total Payment — \$4,000

Non-Corporate Member - \$4,500

Upon acceptance by National Community Pharmacists Association, this document becomes a valid contract.

Please send to NCPA Convention Department
Attn: Nina Dadgar, 100 Daingerfield Road, Alexandria, VA 22314
Tel: (703) 838-2673 Fax: (703) 683-3619
Nina.dadgar@ncpanet.org

Exhibitors must abide by the "Rules and Regulations" contained on the back of this space reservation form. If this form is received by fax and is not accompanied by the Rules and Regulations, be sure to request a copy.